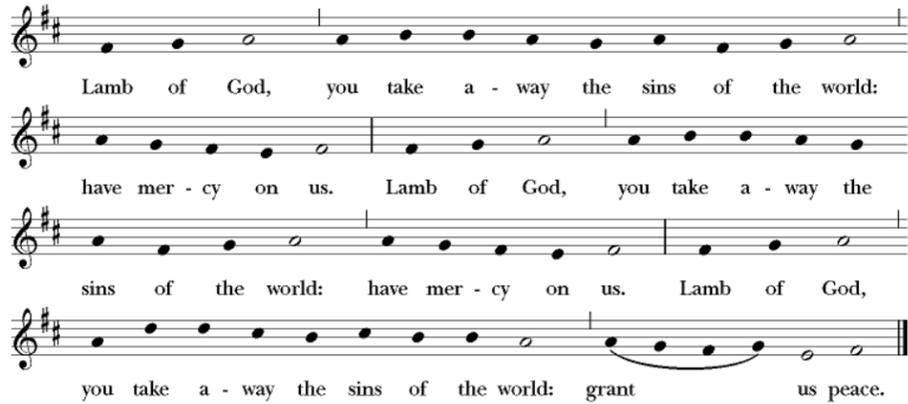


Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Hymn S161 *Angus Dei*



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The Gifts of God for the People of God.

All baptized persons, regardless of denomination or church membership, are welcome to come forward and receive the Holy Bread and Wine. A larger chalice for drinking or a small chalice for intincting (dipping) are available at the altar rail. If you wish to intinct, please hold your wafer up so chalice bearers can see it. If you would like Communion brought to you in the pew, please tell an usher.

Communion Hymn 685 *Rock of ages*

Toplady

Prayer of Thanksgiving *standing or kneeling*
Let us pray.

(p. 366)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Hymn 690 *Guide me, O thou great Jehovah*

Cwm Rhondda

Dismissal
People **Thanks be to God.**

Postlude: *Alman*

Anonymous

Lay Readers: 8:00 Bee Betts

10:30 Sean Little, Bill Miller

Ushers: Patrick Matthews, Maureen McClure **Audio:** Rick Talmage

Acolytes: Samuel Gates, Tripp Matthews, Ann Morgan Matthews

Our service bulletins are recycled each week. If you are not taking yours home, please help us by taking them with you as you leave the sanctuary and place on the tables outside the doors. Thank you.

WELCOME VISITORS. We extend a warm welcome to our visitors today. If you would like to know more about our church, kindly fill out one of the cards in the pew racks and place it in the collection plate. Join us in Lackey Hall after both services for refreshments and conversation. Exit the church through the door beside the baptism font – Lackey Hall is at the far end of the hallway.

ANNOUNCEMENTS:

MARK YOUR CALENDAR FOR THIS SUNDAY, MARCH 15 and join us after the 10:30 am service for High Tea along with a presentation by the participants from the English Choral Pilgrimage.

CELTIC EVENSONG AND COMMUNION will be this Sunday, March 15, with guest musician Melissa Adams. Pre-service music begins at 5:15 pm, the service at 5:30 pm, followed by a reception in Lackey Hall. Casual dress is encouraged. Please plan to join us and bring your friends to this special event.

ECW CPC BOOK SALE, continues in Lackey Hall through the season of Lent. Proceeds go to the Anne Rusmisell Church Periodical Club.

LENTEN PROGRAMMING continues on Sundays for “Signs of Life” from 9:30 – 10:15 am in Lackey Hall. On Wednesdays join us for worship in the church at 6:00 pm, and dinner at 6:15 pm followed by Bible Games at 6:45 pm in Lackey Hall. Please bring a dish to share that serves 6 and join us for worship, food and fellowship.

LENTEN SPIRITUAL REFLECTION offered on Tuesday evenings, 5:45 - 7:00 pm, March 3 - April 7. This group will meet at the Petersburg Public Library, 201 East Washington Street. Please contact Sonya Elder 691-1735 or the church office if you would like to participate.

OUTREACH OPPORTUNITY to prepare and serve lunch at the Hope Center on Thursday, March 19. We will meet at the Hope Center at 10 am to set up and prepare food. Lunch is served from 12 - 1 pm, followed by clean up ending before 2 pm. Please contact Sonya Elder or the Church Office if you can help.

DELICIOUS CASSEROLES will be sold each Sunday during Lent by the ECW. Different ready-to-cook casseroles will be featured each week at a cost of \$12 each.
March 15-Chicken Spectacular
March 22-Meaty Pasta
March 29-Soups

MEN’S BREAKFAST will be next Saturday, March 21 in Lackey Hall at 8 am. Join us for food and fellowship followed by some much needed service work at the church.

Calendar for the Week

Monday	9 - 5 pm	Office Closed
	7:00 pm	Tri-Cities Band Rehearsal
Tuesday	7:00 pm	Hand Bells Rehearsal
Wednesday	6:00 pm	Worship
	6:15 pm	Dinner – Lackey Hall
	6:45 pm	Bible Games
Thursday	10:00 am	Hope Center – Lunch
	7:00 pm	Choir Rehearsal/AA Meeting
Saturday 3/21	8:00 am	Men’s Breakfast – Service Day



**CHRIST AND GRACE
EPISCOPAL CHURCH**
1545 South Sycamore Street,
Petersburg, VA 23805 (804) 733-7202
www.christandgrace.org

Our mission: Offering Hope, Healing and Hospitality

*It is our custom to observe a prayerful silence before the service begins.
During the service, please feel free to stand or kneel as you are able.*

**THIRD SUNDAY IN LENT
March 15, 2020**

Welcome families with children. If anytime during the service your child needs a place for active play, a small unstaffed nursery room, restrooms, and respite area, with a speaker to hear the service, are located downstairs under the front entrance to the church. A Sunday school for children ages 2-11 meets downstairs during the 10:30 am service. Children return at the offering.

8:00 AM HOLY COMMUNION RITE II – without music
10:30 AM HOLY COMMUNION RITE II – with music

The Word of God

Prelude *Prelude and Fugue in D Minor*

J.S. Bach

Hymn 148 *Creator of the earth and skies*

Uffingham

Opening Acclamation *standing* Book of Common Prayer p. 351
Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

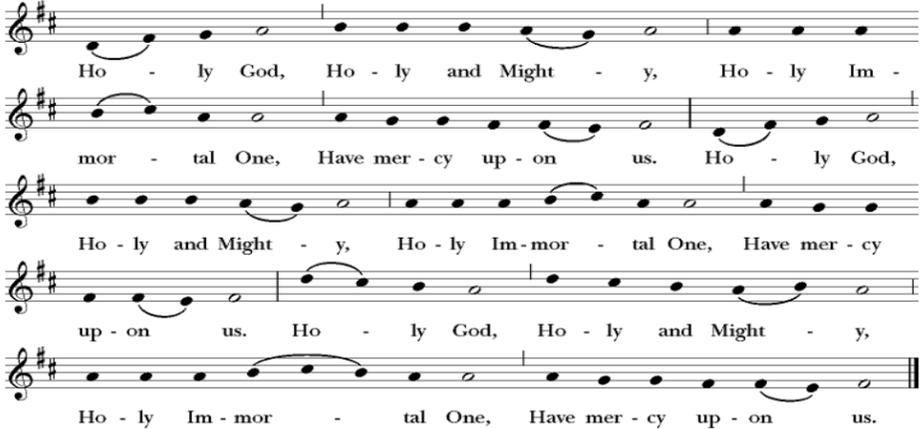
Let us confess our sins against God and our neighbor. *(pause) kneeling* (p. 352)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

8:00 a.m. only
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Hymn S100 *Trisagion*



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

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Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: Exodus 17:1-7 *sitting* *See scripture insert*
Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 95

Second Reading: Romans 5:1-11

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn 343 *Shepherd of souls* (vs. 1-2) St. Agnes

Gospel: *standing* (p. 357)
Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**
John 4:5-42

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Hymn 343 *Shepherd of souls* (vs. 3-4) St. Agnes

Reflection *following, silence is observed* Robin Teasley

Please stand as we affirm our faith in the words of the Nicene Creed

The Nicene Creed *standing* (p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form II *standing or kneeling* (p. 385)
I ask your prayers for God's people throughout the world; for our Bishop Susan Haynes; for this gathering; and for all ministers and people. We pray especially for Tom, Marigene, Sean & Matt Little, Jack & Donni Lynn and Mike & Mary Tyler Mahaney. Pray for the Church.
Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.
Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. We especially pray for Robyn Arrington, Betty Goodman, Kayleigh Harris, Brian Hettinger, Nell Howard, Mark Jones, Pret Kaichen, Josh Lumley, Kent Mallory, Mike McKibbin, Dot Miller, Joan Mitchell, Addison Owens, Sharon Plymire, Maren Rahn, Lilly Rudd, Mark Sheffield, Wendy Taft, the Trowbridge Family, Larry Tucker, and Paige Whitley.
Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.
Silence

I ask your prayers for the departed. Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.
Silence

The Celebrant adds a concluding Collect

The Peace *standing*
Celebrant The peace of the Lord be always with you.
People **And also with you.**

Greeting and Announcements

Offertory Sentence

The Holy Communion

Offertory Anthem: *My eyes for beauty pine* Herbert Howells

At The Presentation Hymn 149 *Eternal Lord of Love* (vs 1) Old 124th

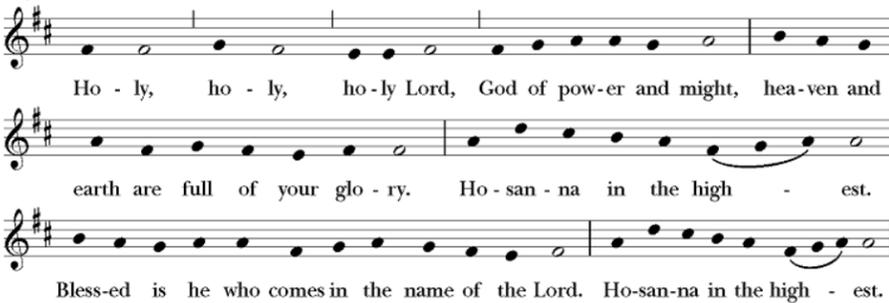
Eternal Lord of love, behold your Church walking once more the pilgrim way of Lent, led by your cloud by day, by night your fire, moved by your love and toward your presence bent: far off yet here – the goal of all desire.
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The Great Thanksgiving Eucharistic Prayer A (p. 361)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S124 *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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standing

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread