



# CHRIST AND GRACE EPISCOPAL CHURCH

*It is our custom to observe a prayerful silence before the service begins. During the service, please feel free to stand or kneel as you are able.*

*Welcome to Christ and Grace. During this time of changing worship guidelines, you are no longer required to wear a mask if you have been fully vaccinated. You will see some worshipers and leaders wearing masks as a personal choice. As a community of faith responding to God's commandment to love one another, we honor everyone's choice.*

*During the hymns we will continue to remain seated. The congregation will not sing, but will enjoy the music as we meditate on the words.*

*We appreciate your patience in ensuring the safety of all.*

## FIFTH SUNDAY AFTER PENTECOST June 27, 2021

**10:00 AM HOLY COMMUNION RITE II – live streamed**

### The Word of God

**Prelude:** *Bergamasca*

Girolamo Frescobaldi

**Opening Acclamation** *standing*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his Kingdom, now and for ever. Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Hymn 665** *All my hope on God is founded* *sitting*

Michael

*1 All my hope on God is founded; he doth still my trust renew,  
me through change and chance he guideth, only good and only true.  
God unknown, he alone calls my heart to be his own.*

*2 Mortal pride and earthly glory, sword and crown betray our trust;  
though with care and toil we build them, tower and temple fall to dust.  
But God's power, hour by hour, is my temple and my tower.*

*3 God's great goodness e'er endureth, deep his wisdom, passing thought:  
splendor, light and life attend him, beauty springeth out of naught.  
Evermore from his store newborn worlds rise and adore.*

*5 Still from earth to God eternal sacrifice of praise be done,  
high above all praises praising for the gift of Christ, his Son.  
Christ doth call one and all: ye who follow shall not fall.*

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**First Reading: 2 Corinthians 8:7-15** *sitting*

*(see readings on last page)*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gospel:** *standing*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

**Mark 5:21-43**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### The Sermon

Robin Teasley

**Hymn 546** *Awake, my soul, stretch every nerve* *sitting* Siroë

*1 Awake, my soul, stretch every nerve, and press with vigor on;  
a heavenly race demands thy zeal, and an immortal crown,  
and an immortal crown.*

*2 A cloud of witnesses around hold thee in full survey;  
forget the steps already trod, and onward urge your way,  
and onward urge your way.*

*3 'Tis God's all-animating voice that calls thee from on high;  
'tis his own hand presents the prize to thine aspiring eye,  
to thine aspiring eye.*

*4 Then wake, my soul, stretch every nerve, and press with vigor on;  
a heavenly race demands thy zeal, and an immortal crown,  
and an immortal crown.*

**The Nicene Creed** *standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right**

**hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** **Form IV** *standing or kneeling*

*Reader* Let us pray for the Church and for the world. In the pauses between the prayers I invite you to offer your own prayers, either silently or aloud.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. In our Parish Cycle of Prayer we remember: Pret Kaichen, Boston & Dixie Lackey, and Paul & Carole Lamb.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for James Christiansen, Thomas Clark, Melba Felty, Kathy Hackett, Pret Kaichen, Gracelyn Parks, Mark Sheffield, and Mary Villeponteaux.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially Cindy Adams, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. The arrangement at the altar is given to the glory of God and in memory of David P. Kelly by Elaine Winfree, Sam Kelly, and Kathy Ferguson.

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding collect.*

*Celebrant* Let us confess our sins against God and our neighbor. *(pause)*  
**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Greeting and Announcements**

**Offertory Sentence**

**The Holy Communion**

**Offertory:** *Fugue in G Minor*

J.S. Bach

**The Great Thanksgiving Eucharistic Prayer C** *standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

**Communion Hymn 707** *Take my life, and let it be*

Hollingside

**Prayer of Thanksgiving** *standing*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing & Dismissal**

*People* **Thanks be to God.**

**Postlude:** *March in D Major*

Alexandre Guilmant

*If you would like to receive reserved sacrament, please contact the church office or Rev. Robin.*

Lay Reader: Nancy Rawlings

Audio/Visual: Jonathan Shockley

Ushers: Kitty & Greg Gwaltney

Cantors: Jacqui Poarch, Donald Temple, Tim Richardson

**WELCOME VISITORS:** We extend a warm welcome to our visitors today. If you would like to know more about our church, visit our website where you will also find links to our YouTube channels. You may also email us and we will be in touch. We are glad you are here.

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*Our mission: Offering Hope, Healing and Hospitality*

## 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

### Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

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