



CHRIST AND GRACE EPISCOPAL CHURCH

It is our custom to observe a prayerful silence before the service begins. During the service, please feel free to stand or kneel as you are able.

Welcome to Christ and Grace and thank you for wearing your masks while inside the building. Worship leaders may remove masks when speaking. As a community of faith we are called to love and care for one another. We appreciate your patience with the changes in our protocol as we work to ensure the safety of all.

Second Sunday after Christmas Day January 2, 2022

10:00 AM HOLY COMMUNION RITE II – with music

The Word of God

Prelude: *Two settings of ‘In dulci jubilo’* J. S. Bach, Marcel Dupré

Hymn 109 *The first Nowell (St. 1, 2, 3, 6)* The First Nowell

Opening Acclamation *standing*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his Kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 96 *Angels we have heard on high (St. 1)* Gloria

Angels we have heard on high, singing sweetly through the night, and the mountains in reply echoing their brave delight.

Gloria in excelsis Deo.

Gloria in excelsis Deo.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: Jeremiah 31:7-14 *sitting see scripture insert*

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 84:1-12

Hymn 709 *O God of Bethel (St. 1, 2, 3)*

Dundee

Gospel: *standing*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 2:41-52

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Robin Teasley

The Nicene Creed *standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *standing or kneeling*

Intercessor Let us pray to God, who came among us in the birth of Jesus: Gracious God, as a star rose, and drew people from great distances to Bethlehem that they might greet the Christ child: draw your Church, and all people to you.

All **Lord, in your mercy, hear our prayer.**

Intercessor As you gave Mary your Holy Spirit, filling her with the delight of your presence: fill us with your Spirit, and renew our lives.

All **Lord, in your mercy, hear our prayer.**

Intercessor As Gentiles streamed to the light of Christ and kings to the brightness of his rising: draw all nations, and all in authority, to your brightness.

All **Lord, in your mercy, hear our prayer.**

Intercessor As angels sang proclaiming peace on earth and goodwill among all peoples: bring us your peace, and bring an end to terror and strife.

All **Lord, in your mercy, hear our prayer.**

Intercessor As Jesus was born in a manger, because there was no room in the inn: be especially present with those who have nowhere to lay their heads, those who are vulnerable, and those who are hungry. We pray for Susan Amos, Vaughan D., Melba Felty, Carol Ferrell, Michael Fowler, Robin Jane, Heydon Lewis, Clyde Mosley, Bill Owen, Shelley Richardson, Mark Sheffield, Mary Villeponteaux and Blake White.

All **Lord, in your mercy, hear our prayer.**

Intercessor As the Holy Family gathered together in Bethlehem, and traveled together to far off lands: bless all families, especially the families of our parish including Kemper & Beegee Brinkley, Mike, Barbara & Mary Beth Bristow, and John & Teresa Brockwell, and protect those who travel.

All **Lord, in your mercy, hear our prayer.**

Intercessor As your Son came to proclaim the forgiveness of sins, and the gift of life eternal: give to the departed eternal rest and let light perpetual shine upon them. The arrangement at the altar is given to the glory of God and in memory of Ronnie Elder by his family.

All **Lord, in your mercy, hear our prayer.**

Presider O Lord our God, may the light and hope of this night, and of your Son’s Incarnation, reassure our hearts that you are among us, that you hear our prayer, and that you will be with us always, even to the end of the age. In the name of Jesus the Christ we pray. **Amen.**

The Peace *standing*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greeting and Announcements

Offertory Sentence

The Holy Communion

Offertory Anthem

The Great Thanksgiving, Eucharistic Prayer B *standing*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 125 *Holy, holy, holy Lord* Schubert
*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Copyright © 1971, 1977, G.I.A. Publications, Inc. All rights reserved. Used by permission of OneLicense A-723555

standing

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Hymn S 154 *Alleluia, alleluia, alleluia*
Alleluia, alleluia, alleluia
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia

Copyright © 1981, G.I.A. Publications, Inc. All rights reserved. Used by permission of OneLicense A-723555

The Gifts of God for the People of God.

All baptized persons, regardless of denomination or church membership, are welcome to come forward and receive the Holy Bread and Wine. A larger chalice for drinking or a small chalice for intincting (dipping) are available at the altar rail. If you wish to intinct, please hold your wafer up so chalice bearers can see it. If you would like Communion brought to you in the pew, please tell an usher.

Communion Hymn 587 *Our Father, by whose Name* Rhosymedre

Prayer of Thanksgiving *standing*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 117 *Brightest and best (St. 1, 2, 3)*

Morning Star

Dismissal

People **Thanks be to God.**

Postlude *Praise ye the Lord of Hosts*

Camille Saint-Saëns

Lay Reader: Bee Betts

Audio/Visual: Jim Donnelly

Ushers: Kathy & Rick Talmage

WELCOME VISITORS: We extend a warm welcome to our visitors today. If you would like to know more about our church, visit our website where you will also find links to our YouTube channels. You may also email us and we will be in touch. We are glad you are here.

Christ and Grace Episcopal Church
1545 South Sycamore Street,
Petersburg, VA 23805 (804) 733-7202

www.christandgrace.org

<https://www.facebook.com/ChristandGracePetersburg>

Our mission: Offering Hope, Healing and Hospitality

The Very Rev. Robin Teasley, Rector rteasley@christandgrace.org

Timothy L. Hall, Organist and Choirmaster thall@christandgrace.org

Jill Donnelly, Parish Administrator, churchoffice@christandgrace.org

Jeremiah 31:7-14

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."

For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for
him.

They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of
the LORD,

over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,
I will comfort them, and give them gladness for
sorrow.

I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,

says the LORD.

Jeremiah 31:7-14

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."

For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for
him.

They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of
the LORD,

over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,
I will comfort them, and give them gladness for
sorrow.

I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,

says the LORD.

Jeremiah 31:7-14

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."

For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for
him.

They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of
the LORD,

over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,
I will comfort them, and give them gladness for
sorrow.

I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,

says the LORD.

Luke 2:41-52

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favor.

Luke 2:41-52

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favor.

Luke 2:41-52

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favor.