

The Breaking of the Bread

Fraction Hymn S-154 Alleluia

New Plainsong

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Copyright © 1981, G.I.A. Publications, Inc. Reprinted under OneLicense.net A-723555.

The Gifts of God for the People of God.

All baptized persons, regardless of denomination or church membership, are welcome to come forward and receive the Holy Bread and Wine. A larger chalice for drinking or a small chalice for intincting (dipping) are available at the altar rail. If you wish to intinct, please hold your wafer up so chalice bearers can see it. If you would like Communion brought to you in the pew, please tell an usher.

Communion Hymn *Will you come and follow me (see insert)* Kelvingrove

Prayer of Thanksgiving *standing or kneeling* (p. 365)
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
Blessing

Hymn 537 *Christ for the world we sing* Moscow

Dismissal
People **Thanks be to God.**

Postlude: *Alman* Anonymous

Lay Readers: 8:00 Nancy Furr
10:30 Samuel Gates, Bee Betts

Ushers: Maureen McClure, Jonathan Shockley **Audio:** John Brockwell **Greeters:** Everyone
Acolytes: Samuel Gates, Gavin Zimmerman, Perusi Musazi

WELCOME VISITORS. We extend a warm welcome to our visitors today. If you would like to know more about our church, kindly fill out one of the cards in the pew racks and place it in the collection plate. Join us in Lackey Hall after both services for refreshments and conversation. Exit the church through the door beside the baptism font – Lackey Hall is at the far end of the hallway.

ANNOUNCEMENTS:

ECW SOUPER BOWL CHILI SALE orders are now being taken on a sign-up sheet in Lackey Hall. Cost is \$12 per quart. Pick up date for presold orders is Sunday, February 2. Questions contact Lee Boisseau boisseaulee@gmail.com.

ENGLAND CHORAL TRIP PILGRIMS please plan to attend the 10:30 am service this Sunday, January 26, for a special blessing followed by a meeting in the library after the service.

TRI-CITIES BAND CONCERT will be held in Lackey Hall this Sunday, January 26, at 3:00 p.m. Come early for a seat. This is a popular event!

ORDINATION AND CONSECRATION OF OUR NEW BISHOP. All are invited to attend this service on Saturday, February 1, 2020, at 11 am at Williamsburg Community Chapel, 3899 John Tyler Hwy., Williamsburg, VA. (Please note this is an address change.) The Most Rev. Michael Bruce Curry will be Chief Consecrator and a reception follows the service.

ADULT SUNDAY SCHOOL will resume next Sunday, February 2, but please join us for coffee and conversation in Lackey Hall at 9:30 am.

CELTIC EVENSONG AND COMMUNION will resume on Sunday, February 16, with guest musician Jonathan Shockley on cello accompanied by Matthew Little.

ALTAR GUILD MEETING has been rescheduled for Sunday, February 16, after the 10:30 am service. All current and potential members are encouraged to attend.

INTERESTED IN BAPTISM? The next baptism observance is set for Sunday, February 23, at the 10:30 AM service. If you are interested, please contact the church office at 733-7202 or email Rev. Robin at rteasley@christandgrace.org.

2020 PLEDGE PAYMENTS. A retirement distribution check from Prudential for a 2020 pledge was received in the church office this week with no name included. If this belongs to you, please contact the church office.

ALTAR FLOWERS. Thanks to the many kind people who stepped up to fill in the empty dates on our flower calendar. January and February are now full! Your generosity in helping to beautify our altar is much appreciated. March is still available for signups when the altar will be adorned with greens for Lent.

FORWARD DAY BY DAY DEVOTIONALS for February - April are now available at each sanctuary door. Please feel free to take one home.

Calendar for the Week

Monday	9 - 5 pm	Office Closed
	7:00 pm	Tri-Cities Band Rehearsal
Tuesday	7:00 pm	Hand Bells Rehearsal
Thursday	England Choral Trip Pilgrims depart – return on February 8	
	7:00 pm	No Choir Rehearsal
	7:00 pm	AA Meeting



**CHRIST AND GRACE
EPISCOPAL CHURCH**
1545 South Sycamore Street,
Petersburg, VA 23805 (804) 733-7202
www.christandgrace.org

Our mission: Offering Hope, Healing and Hospitality

It is our custom to observe a prayerful silence before the service begins. During the service, please feel free to stand or kneel as you are able.

THIRD SUNDAY AFTER THE EPIPHANY January 26, 2020

Welcome families with children. If anytime during the service your child needs a place for active play, a small unstaffed nursery room, restrooms, and respite area, with a speaker to hear the service, are located downstairs under the front entrance to the church. A Sunday school for children ages 2-11 meets downstairs during the 10:30 service. Children return at the offering.

8:00 AM HOLY COMMUNION RITE II – without music
10:30 AM HOLY COMMUNION RITE II – with music

The Word of God

Prelude *In dir ist Freude* JS Bach

Hymn 497 *How bright appears the morning star* Wie schön leuchtet

Opening Acclamation *standing* Book of Common Prayer p. 355
Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

8:00 a.m. only
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Hymn S280 *Gloria* Robert Powell

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: Isaiah 9:1-4 *sitting* *See scripture insert*
Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 27:1, 5-13

Second Reading: 1 Corinthians 1:10-18*Reader* The Word of the Lord.*People* **Thanks be to God.****Hymn 661** *They cast their nets* (vs. 1-2) Georgetown**Gospel:** *standing* (p. 357)*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* **Glory to you, Lord Christ.****Matthew 4:12-23***Celebrant* The Gospel of the Lord.*People* **Praise to you, Lord Christ.****Hymn 661** *They cast their nets* (vs. 3-4) Georgetown**The Sermon** *following, a moment of silence is observed* Robin Teasley**The Nicene Creed** *standing* (p. 358)**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.****Prayers of the People** *standing or kneeling*

Let us pray to God, who is made manifest in Jesus Christ.

As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your Son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

Hear our prayer.

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

Hear our prayer.

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders in the ways of justice and righteousness.

Lord, in your mercy,

Hear our prayer.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we offer our gift of prayer for this community. We pray especially for Horace & Gerry Higgins, Paul & Ann Higgins, and Paul, Rachel, Dylan & Sophia Hoffman.

Lord, in your mercy,

Hear our prayer.

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Diane Basta, David Brinkley, Betty Goodman, James Harris, Kayleigh Harris, Nell Howard, Penny Howard, Mark Jones, Josh Lumley, Kent Mallory, Mike McKibbin, Joan Mitchell, Addison Owens, Sharon Plymire, Taylor Pope, Susan Pugh, Lilly Rudd, Mark Sheffield, Dana Watkins Spiers, Wendy Taft, the Trowbridge Family, Larry Tucker, and Paige Whitley.

Lord, in your mercy,

Hear our prayer.

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and see no longer, who have answered your call to follow Jesus to your heavenly kingdom. The arrangement at the altar is given to the glory of God and in loving memory of Martha Kinsey Marable by her family. Give them your peace.

Lord, in your mercy,

Hear our prayer.Presider: Lord Jesus, light of the world, hear our prayers, and make us reflections of your light, that the places of darkness in our world would be pierced by your light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**Let us confess our sins against God and our neighbor. (*pause*) (p. 360)**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.****The Peace** *standing**Celebrant* The peace of the Lord be always with you.*People* **And also with you.****Greeting and Announcements****Offertory Sentence****The Holy Communion****Offertory Anthem:** *From the rising of the sun* F Gore Ousley**At the Presentation Hymn 115** *What child is this?* (v. 3) Greensleeves***So bring him incense, gold, and myrrh, come, peasant, king, to own him;******The King of kings salvation brings, let loving hearts enthrone him.******This, this is Christ the King, whom shepherds guard and angels sing;******haste, haste to bring him laud, the babe, the son of Mary.*****The Great Thanksgiving, Eucharistic Prayer B** *standing* (p. 367)*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S-129 *Holy, holy, holy Lord* Robert Powell**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***standing or kneeling*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, (p. 364)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949