

Father, we now celebrate this memorial of our redemption Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ especially _____.
Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us
People **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

We pray for those unable to receive communion with us here now.

Beloved Jesus, I believe that you are present in the Sacrament of Communion. I love you above all things, and long for you in my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you in this life or in the life to come. Amen.

All baptized persons, regardless of denomination or church membership, are welcome to come forward and receive the Holy Bread. You are welcome to be seated until you come forward to receive. The ushers will guide you.

Prayer of Thanksgiving *standing* (p. 365)
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing & Dismissal

Please be seated. The ushers will guide dismissal by pews.

People **Thanks be to God.**

Postlude: *on Sine nomine*

Lay Readers: 10:00 Martha Burton
Ushers: Gisela White, Bob Holleman, Ann Riggs
Audio/Visual: Lee Adams, Bill Miller
Christ and Grace Bell Choir

WELCOME VISITORS: We extend a warm welcome to our visitors today. If you would like to know more about our church, please email us and we will be in touch, or you may remain seated in your pew after the service and the Rector will come to speak with you. We are glad you are here.

Calendar for the Week

Tuesday	7:00 pm	Hand Bells Rehearsal
Thursday	7:00 pm	AA Meeting



**CHRIST AND GRACE
EPISCOPAL CHURCH**
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Our mission: Offering Hope, Healing and Hospitality

It is our custom to observe a prayerful silence before the service begins. During the service, please feel free to stand or kneel as you are able.

ALL SAINTS’ DAY November 1, 2020

Welcome and thank you for wearing your masks while inside the building. The Lector, Soloist, and Officiant will remove masks only when speaking. During hymns we will remain seated. You are invited to silently read and meditate on the words during the hymns. For your responses, in bold print, please do respond quietly, God will hear you! At the end of the service, please be seated to wait for the ushers to direct you toward the exit. We will exit by pews out of the side door near the pulpit, beginning with the front pew on the left side. After the left side has departed, ushers will guide the right side of the church down the center aisle and across the front of the sanctuary to the exit. We appreciate your patience.

10:00 AM HOLY COMMUNION RITE II – with music

The Word of God

Prelude: *Gravement from Fantasy in G Major* JS Bach

Opening Acclamation *standing* Book of Common Prayer p. 355
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 287 *For all the saints* Sine Nomine

For all the saints, who from their labors rest, who thee by faith before the world confessed, thy Name, O Jesus, be forever blessed. Alleluia, Alleluia!

And when the strife is fierce, the warfare long, steals on the ear the distant triumph song, and hearts are brave, again, and arms are strong. Alleluia, Alleluia!

But lo! there breaks a yet more glorious day; the saints triumphant rise in bright array; the King of glory passes on his way. Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host, singing to Father, Son, and Holy Ghost: Alleluia, Alleluia!

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Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect of the Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: Revelation 7:9-17 *sitting* *see scripture insert*
Reader The Word of the Lord.
People **Thanks be to God.**

Second Reading: 1 John 3:1-3

Reader The Word of the Lord
People **Thanks be to God.**

Gospel: *standing* (p. 357)
Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**
Matthew 5:1-12
Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Robin Teasley

Hymn 293 *I sing a song of the saints of God* Grand Isle

I sing a song of the saints of God, patient and brave and true, who toiled and fought and lived and died for the Lord they loved and knew. And one was a doctor, and one was a queen, and one was a shepherdess on the green: they were all of them saints of God--and I mean, God helping, to be one too.

They loved their Lord so dear, so dear, and his love made them strong; and they followed the right, for Jesus' sake, the whole of their good lives long. And one was a soldier, and one was a priest, and one was slain by a fierce wild beast: and there's not any reason, no, not the least why I shouldn't be one too.

They lived not only in ages past, there are hundreds of thousands still; the world is bright with the joyous saints who love to do Jesus' will. You can meet them in school, or in lanes, or at sea, in church, or in trains, or in shops, or at tea; for the saints of God are just folk like me, and I mean to be one too.

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The Nicene Creed *standing* (p. 358)
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III *standing or kneeling* (p. 387)

Father, we pray for your holy Catholic Church;
That we all may be one.

In our Parish Cycle of Prayer we remember Ann Riggs, Doug Rodeck and Erica Roney. Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for Robyn Arrington, Diane Basta, Jennie Brockwell, Yvonne Butler, Langley Curry, Ronnie Elder, Horace Higgins, Dianne Holloman, Katherine Miller, Lilly Rudd, Mark Sheffield, Ted Simpson, Patricia Thorpe, Larry Tucker, and Cameron Wilson. (pause)

Give to the departed eternal rest;
Let light perpetual shine upon them.

The arrangement at the altar is given to the glory of God and in memory of Lorraine and Neal Fitzpatrick, and Mildred and Harold McClure, by their family. We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. I invite you to offer your own prayers, either silently or aloud. (*pause*)

The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor. (*pause*) (p. 360)
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *standing*
Celebrant The peace of the Lord be always with you.
People **And also with you.**

Greeting and Announcements

Offertory Sentence

Offering plates are not passed during the service but may be found at the entrance and exit tables, or you may mail in your offering or give online.

The Holy Communion

The Great Thanksgiving Eucharistic Prayer D (p. 372)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Standing

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”