



# CHRIST AND GRACE EPISCOPAL CHURCH

*It is our custom to observe a prayerful silence before the service begins. During the service, please feel free to stand or kneel as you are able.*

*Welcome to Christ and Grace and thank you for wearing your masks while inside the building. Worship leaders may remove masks when speaking. As a community of faith we are called to love and care for one another. We appreciate your patience with the changes in our protocol as we work to ensure the safety of all.*

## LAST SUNDAY AFTER PENTECOST CHRIST THE KING November 21, 2021

**10:00 AM HOLY COMMUNION RITE II – live streamed**

### The Word of God

**Prelude** *Now thank we all our God* Johann Kauffmann

**Hymn 450** *All hail the power of Jesus' Name* (Stanzas 1, 2, 6) *Coronation*

**Opening Acclamation** *standing*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his Kingdom, now and for ever. Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Hymn S 280** *Gloria in excelsis* Robert Powell

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,*

*we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,*

*you take away the sin of the world:  
have mercy on us;*

*you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,*

*you alone are the Most High,  
Jesus Christ, with the Holy Spirit,*

*in the glory of God the Father, Amen.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### The Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading: 2 Samuel 23:1-7** *sitting* (readings on last page)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Hymn 477** *All praise to thee, for thou, O King divine* (Stanzas 1, 2, 5)  
*Engelberg*

**Gospel:** *standing*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.  
John 18:33-37**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon** *sitting* Robin Teasley

**The Nicene Creed** *standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People Form III** *standing or kneeling*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

In our Parish Cycle of Prayer we remember Lewis Wyche and Elaine Yeatts. Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for Melba Felty, Carol Ferrell, Michael Fowler, Pegram Johnson, Heydon Lewis, Clyde Mosley, Mark Pagano, Shelley Richardson, Mark Sheffield, Ted Simpson, Robbi Spencer, and Mary Villeponteaux.  
(pause)

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

The arrangement at the altar is given to the glory of God and in memory of Dr. and Mrs. William McNeil Turner, and William McNeil Turner, Jr., by their family. We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. I invite you to offer your own prayers, either silently or aloud. (pause)

*The Celebrant adds a concluding Collect.*

*Celebrant* Let us confess our sins against God and our neighbor. (pause)

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Greeting and Announcements

## Offertory Sentence

### The Holy Communion

**Offertory Hymn 433** *We gather together* Edward Kremser  
(Stanzas 1, 2 Choir alone) (Stanza 3 Choir & Congregation)

**The Great Thanksgiving Eucharistic Prayer A** *standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymn S 125** *Sanctus* Richard Proulx

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

**Communion Hymn 341** *For the bread which you have broken* *Omni die*  
(Stanzas 1, 2, 4)

**Prayer of Thanksgiving** *standing*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**Blessing**

**Hymn 494** *Crown him with many crowns* (Stanzas 1, 2, 5) *Diademata*

**Dismissal**

*People* **Thanks be to God.**

**Postlude** *Hornpipe (Water Music)*

George Frederic Handel

***PLEASE REMAIN SEATED AFTER THE POSTLUDE FOR THE ANNUAL MEETING.***

Lay Reader: Martha Burton

Audio/Visual: Jim Donnelly

Ushers: Samantha Ellis, Marigene Little

**WELCOME VISITORS:** We extend a warm welcome to our visitors today. If you would like to know more about our church, visit our website where you will also find links to our YouTube channels. You may also email us and we will be in touch. We are glad you are here.

Christ and Grace Episcopal Church  
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Petersburg, VA 23805 (804) 733-7202

[www.christandgrace.org](http://www.christandgrace.org)

<https://www.facebook.com/ChristandGracePetersburg>

*Our mission: Offering Hope, Healing and Hospitality*

The Very Rev. Robin Teasley, Rector [rteasley@christandgrace.org](mailto:rteasley@christandgrace.org)

Timothy L. Hall, Organist and Choirmaster [thall@christandgrace.org](mailto:thall@christandgrace.org)

Jill Donnelly, Parish Administrator, [churchoffice@christandgrace.org](mailto:churchoffice@christandgrace.org)

## 2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse,  
the oracle of the man whom God exalted,  
the anointed of the God of Jacob,  
the favorite of the Strong One of Israel:

The spirit of the LORD speaks through me,  
his word is upon my tongue.

The God of Israel has spoken,  
the Rock of Israel has said to me:

One who rules over people justly,  
ruling in the fear of God,

is like the light of morning,  
like the sun rising on a cloudless morning,  
gleaming from the rain on the grassy land.

Is not my house like this with God?  
For he has made with me an everlasting covenant,  
ordered in all things and secure.

Will he not cause to prosper  
all my help and my desire?

But the godless are all like thorns that are thrown away;  
for they cannot be picked up with the hand;

to touch them one uses an iron bar  
or the shaft of a spear.

And they are entirely consumed in fire on the spot.

## John 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

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