

standing

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Gifts of God for the People of God.

We pray together with those who are unable to receive communion.

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though not everyone can consume these gifts of bread and wine with us today, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.

All baptized persons, regardless of denomination or church membership, are welcome to come forward and receive the Holy Bread. You are welcome to be seated until you come forward to receive. The ushers will guide you.

Prayer of Thanksgiving *standing or kneeling* (p. 366)
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing & Dismissal

Please be seated. The ushers will guide dismissal by pews.

People **Thanks be to God.**

Postlude: *On King's Weston*

Lay Readers: 10:00 Samantha Ellis
Ushers: Kay Spain, Glenda Hunter, Bee Betts
Audio/Visual: Lee Adams, Bill Miller
Cantor: Tim Richardson

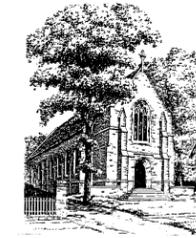
WELCOME VISITORS: We extend a warm welcome to our visitors today. If you would like to know more about our church, visit our website where you will also find links to our YouTube channels. You may also email us and we will be in touch, or you may remain seated in your pew after the service and the Rector will come to speak with you. We are glad you are here.

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Our mission: Offering Hope, Healing and Hospitality



CHRIST AND GRACE EPISCOPAL CHURCH

*It is our custom to observe a prayerful silence before the service begins.
During the service, please feel free to stand or kneel as you are able.*

Twenty-third Sunday after Pentecost November 8, 2020

Welcome and thank you for wearing your masks while inside the building. The Lector, Soloist, and Officiant will remove masks only when speaking. During hymns we will remain seated. You are invited to silently read and meditate on the words during the hymns. For your responses, in bold print, please do respond quietly, God will hear you! At the end of the service, please be seated to wait for the ushers to direct you toward the exit. We will exit by pews out of the side door near the pulpit, beginning with the front pew on the left side. After the left side has departed, ushers will guide the right side of the church down the center aisle and across the front of the sanctuary to the exit. We appreciate your patience.

10:00 AM HOLY COMMUNION RITE II – with music

The Word of God

Prelude: *Galiarda*

William Byrd

Opening Acclamation *standing* Book of Common Prayer p. 355
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Please be seated.

Hymn 462 *The Lord will come and not be slow*

York

The Lord will come and not be slow, his footsteps cannot err;
before him righteousness shall go, his royal harbinger.

Truth from the earth, like to a flower, shall bud and blossom show;
and justice, from her heavenly bower, look down on us below.

Rise, God, judge thou the earth in might, this wicked earth redress;
for thou art he who shalt by right the nations all possess.

Standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life:

Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: Joshua 24:1-3a, 14-25 *sitting see scripture insert*

Reader The Word of the Lord.

People **Thanks be to God.**

Second Reading: 1 Thessalonians 4:13-18

Reader The Word of the Lord

People **Thanks be to God.**

Gospel: *standing* (p. 357)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Matthew 25:1-13

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Robin Teasley

Hymn 454 *Jesus came, adored by angels* Lowry

Jesus came, adored by angels, came with peace from realms on high;

Jesus came for our redemption, lowly came on earth to die:

Alleluia, alleluia! came in deep humility.

Jesus comes again in mercy, when our hearts are bowed with care:

Jesus comes again in answer to our earnest heart-felt prayer;

Alleluia, alleluia! comes to save us from despair.

Jesus comes to hearts rejoicing, bringing news of sins forgiven:

Jesus comes in sounds of gladness, leading souls redeemed to heaven;

Alleluia, alleluia! now the gate of death is riven.

The Nicene Creed *standing* (p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made

man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III *standing or kneeling* (p. 387)

Father, we pray for your holy Catholic Church;

That we all may be one.

In our Parish Cycle of Prayer we remember Mary Paul Roper, Jim Rosenstock, and Gene Ross. Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for Robyn Arrington, Diane Basta, Jennie Brockwell, Yvonne Butler, Langley Curry, Ronnie Elder, Horace Higgins, Dianne Holloman, Katherine Miller, Lilly Rudd, Mark Sheffield, Ted Simpson, Patricia Thorpe, Larry Tucker, and Cameron Wilson. (pause)

Give to the departed eternal rest; we pray especially for Kyle Nelson who has entered God's nearer presence, and we pray for the Nelson, Mead, and Amos families.

Let light perpetual shine upon them.

The arrangement at the altar is given to the glory of God and in memory of Dr. and Mrs. William McNeil Turner, and William McNeil Turner, Jr., by their family. We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. I invite you to offer your own prayers, either silently or aloud. (pause)

The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor. (pause)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *standing*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greeting and Announcements

Offertory Sentence

Offering plates are not passed during the service but may be found at the entrance and exit tables, or you may mail in your offering or give online.

The Holy Communion

The Great Thanksgiving Eucharistic Prayer A (p. 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.