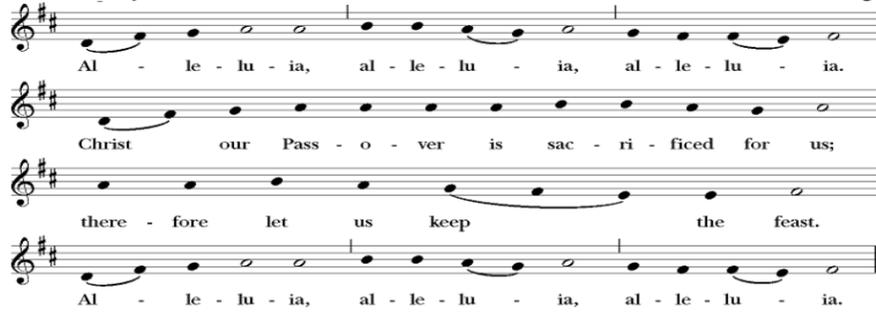


The Breaking of the Bread

Fraction Hymn S-154 Alleluia

New Plainsong



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The Gifts of God for the People of God.

All baptized persons, regardless of denomination or church membership, are welcome to come forward and receive the Holy Bread and Wine. A larger chalice for drinking or a small chalice for intincting (dipping) are available at the altar rail. If you wish to intinct, please hold your wafer up so chalice bearers can see it. If you would like Communion brought to you in the pew, please tell an usher.

Communion Hymn 304 *I come with joy*

Land of Rest

Prayer of Thanksgiving *standing or kneeling*

(p. 365)

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 474 *When I survey the wondrous cross*

Rockingham

Dismissal

People **Thanks be to God.**

Postlude: *Partita 7*

Johann Gottfried Walter

Lay Readers: 8:00 Kemper Brinkley

10:30 Jonathan Shockley, Laraine Smith

Ushers: Debbie Newman, Greg Gwaltney **Audio:** Jeff Geisz **Greeters:** Everyone

Acolytes: Ray Ellis, Faith Geisz, Gavin Zimmerman

WELCOME VISITORS. We extend a warm welcome to our visitors today. If you would like to know more about our church, kindly fill out one of the cards in the pew racks and place it in the collection plate. Join us in Lackey Hall after both services for refreshments and conversation. Exit the church through the door beside the baptism font – Lackey Hall is at the far end of the hallway.

Our service bulletins are recycled each week. If you are not taking yours home, please help us by taking them with you as you leave the sanctuary and place on the tables outside the doors. Thank you.

ANNOUNCEMENTS:

MEN’S BREAKFAST will be held this Saturday, February 15, at 8 am at The Dixie. Join the men of the church for food and fellowship. Then, mark your calendar for the next Men’s Breakfast on Saturday, March 21, when many hands will be needed to perform some much needed service projects for the church.

CELTIC EVENSONG AND COMMUNION will be this Sunday, February 16, with guest musician Jonathan Shockley on cello accompanied by Matthew Little. A reception will follow in Lackey Hall.

ALTAR GUILD MEETING will be held this Sunday, February 16, after the 10:30 am service. All current and potential members are encouraged to attend. The meeting will take place in the Chancel (area where the choir sits).

FORWARD DAY BY DAY DEVOTIONALS for February - April are now available at each sanctuary door. Please feel free to take one home.

ECW CPC BOOK SALE begins on Sunday, March 1, and continues through the season of Lent. Please begin bringing in your used books including fiction, historical, biographical and children’s books, CDs, and games. Place in the back room of Lackey Hall. (No Reader’s Digest or educational text books). Proceeds go to the Anne Rusmiesell Church Periodical Club.

SHROVE TUESDAY PANCAKE SUPPER will be held on Tuesday, February 25, from 6:00 – 7:00 pm. The meal will be prepared and served by our EYC. Please plan to attend to support this event.

ASH WEDNESDAY SERVICES will be held on Wednesday, February 26, at noon and 6:00 p.m.

Calendar for the Week

Monday	9 - 5 pm	Office Closed
	7:00 pm	Tri-Cities Band Rehearsal
Tuesday	7:00 pm	Hand Bells Rehearsal
Thursday	7:00 pm	Choir Rehearsal
	7:00 pm	AA Meeting



CHRIST AND GRACE EPISCOPAL CHURCH

1545 South Sycamore Street,
Petersburg, VA 23805 (804) 733-7202

www.christandgrace.org

Our mission: Offering Hope, Healing and Hospitality

It is our custom to observe a prayerful silence before the service begins. During the service, please feel free to stand or kneel as you are able.

SIXTH SUNDAY AFTER THE EPIPHANY February 16, 2020

Welcome families with children. If anytime during the service your child needs a place for active play, a small unstaffed nursery room, restrooms, and respite area, with a speaker to hear the service, are located downstairs under the front entrance to the church. A Sunday school for children ages 2-11 meets downstairs during the 10:30 service. Children return at the offering.

8:00 AM HOLY COMMUNION RITE II – without music

10:30 AM HOLY COMMUNION RITE II – with music

The Word of God

Prelude *Partitas 1-3*

Johann Gottfried Walter

Hymn 135 *Songs of thankfulness and praise*

Salzburg

Opening Acclamation *standing*

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

8:00 a.m. only

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Hymn S280 *Gloria*

Robert Powell

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: Deuteronomy 30:15-20

sitting

See scripture insert

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 119:1-8

Second Reading: 1 Corinthians 3:1-9*Reader* The Word of the Lord.*People* **Thanks be to God.****Hymn 312** *Strengthen for service, Lord* (vs. 1-2)

Malabar

Gospel: *standing*

(p. 357)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* **Glory to you, Lord Christ.****Matthew 5:21-37***Celebrant* The Gospel of the Lord.*People* **Praise to you, Lord Christ.****Hymn 312** *Strengthen for service, Lord* (vs. 3)

Malabar

The Sermon *following, a moment of silence is observed*

Robin Teasley

The Nicene Creed *standing* (p. 358)**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.****Prayers of the People** *standing or kneeling*

Let us pray to God, who is made manifest in Jesus Christ.

As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your Son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

Hear our prayer.

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

Hear our prayer.

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders in the ways of justice and righteousness.

Lord, in your mercy,

Hear our prayer.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we offer our gift of prayer for this community. We pray especially for Jim, Glenda, Thomas & Noah Hunter, Rawn Hyatt, and Muriel, Ann & Muriel Ifekwunigwe.

Lord, in your mercy,

Hear our prayer.

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Diane Basta, David Brinkley, Vera Crooms, Betty Goodman, Kayleigh Harris, Nell Howard, Penny Howard, Mark Jones, Josh Lumley, Kent Mallory, Mike McKibbin, Joan Mitchell, Addison Owens, Mark Pagano, Sharon Plymire, Taylor Pope, Maren Rahn, Lilly Rudd, Mark Sheffield, Dana Watkins Spiers, Wendy Taft, the Trowbridge Family, Larry Tucker, Richard Watanabe, and Paige Whitley.

Lord, in your mercy,

Hear our prayer.

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and see no longer, who have answered your call to follow Jesus to your heavenly kingdom. The arrangement at the altar is given to the glory of God and in memory of Vivian Kniffin and Boots Holden by their family. Give them your peace.

Lord, in your mercy,

Hear our prayer.Presider: Lord Jesus, light of the world, hear our prayers, and make us reflections of your light, that the places of darkness in our world would be pierced by your light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**Let us confess our sins against God and our neighbor. *(pause)* (p. 360)**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.****The Peace** *standing**Celebrant* The peace of the Lord be always with you.*People* **And also with you.****Greeting and Announcements****Offertory Sentence****The Holy Communion****Offertory Anthem:** *Ye servants of God*

Henry Coleman

At the Presentation Hymn 115 *What child is this?* (v. 3)

Greensleeves

So bring him incense, gold, and myrrh, come, peasant, king, to own him;***The King of kings salvation brings, let loving hearts enthrone him.******This, this is Christ the King, whom shepherds guard and angels sing;******haste, haste to bring him laud, the babe, the son of Mary.*****The Great Thanksgiving, Eucharistic Prayer B** *standing*

(p. 367)

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S-129 *Holy, holy, holy Lord*

Robert Powell

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*standing or kneeling*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, (p. 364)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.